

**To:** Snyder, Robert[snyder.robert@epa.gov]  
**Cc:** Jenkins, Laura Flynn[Jenkins.Laura@epa.gov]; Peterson, Cynthia[Peterson.Cynthia@epa.gov]  
**From:** Barry, Michael  
**Sent:** Fri 10/2/2015 7:44:11 PM  
**Subject:** Tribal Newspapers  
Gold King AR PubNotice draft 20150930 2x7 v2.pdf  
Gold King AR PubNotice draft 20150930 2x7 v2.doc

Rob,

Here is the info for the tribal newspapers. If you have questions on the contacts please consult with Laura.

Thanks much

Mike Barry | Cell: 617.680.5466 | barry.michael@epa.gov

9/24 – 10/7/2015:

Incident Commander

Gold King Mine Response

Durango, CO

Permanent:

Team Leader On-Scene Coordinator,

Emergency Response & Planning Branch

EPA Region 1, 5 Post Office Square, Suite 100 (OSRR02-2), Boston, MA, 02109

**From:** Peterson, Cynthia

**Sent:** Friday, October 02, 2015 12:38 PM

**To:** Barry, Michael <Barry.Michael@epa.gov>; Jenkins, Laura Flynn  
<Jenkins.Laura@epa.gov>

**Cc:** Snyder, Robert <snyder.robert@epa.gov>

**Subject:** RE: IMMEDIATE RESPONSE NEEDED Revised PN

Hi, Mike.

I'd like to take you up on your offer of placing ads in the Tribal newspapers. I hate to ask at the last minute, but getting these revised CDs out the door is taking up the bulk of my time right now. I just talked with Laura, and she is onboard for helping with this.

Below is contact information Laura provided.

The information I have is that the Ute Mountain Ute newspaper is the "Echo," but the contact person is the same.

Southern Ute Drum Advertising Packet: <http://www.sudrum.com/advertise/>

*The Southern Ute Drum  
356 Ouray Drive  
PO Box 737 #96  
Ignacio, CO 81137  
970-563-0118*

Weeminuche Smoke Signal

Publication of the Weeminuche Band of Ute Nation

Possible POC: Waylon Plentyhole 970-564-5561

Thanks!

Cynthia Peterson

Community Involvement Coordinator  
Public Affairs and Community Involvement  
U.S. Environmental Protection Agency, Region VIII  
1595 Wynkoop St. (8OC-PAI)  
Denver, CO 80202-1129  
303-312-6879 -- direct dial

**From:** Barry, Michael  
**Sent:** Wednesday, September 30, 2015 5:36 PM  
**To:** Peterson, Cynthia; Jenkins, Laura Flynn  
**Cc:** Snyder, Robert  
**Subject:** RE: IMMEDIATE RESPONSE NEEDED Revised PN

Thanks for the quick reply Cynthia, I was about to direct my LSC to place those adds as well.

Going forward placing adds is something we could do for you while there is still an ICP here and we have an LSC with a purchase card.

Mike Barry | Cell: 617.680.5466 | [barry.michael@epa.gov](mailto:barry.michael@epa.gov)

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EPA Region 1, 5 Post Office Square, Suite 100 (OSRR02-2), Boston, MA, 02109

**From:** Peterson, Cynthia

**Sent:** Wednesday, September 30, 2015 5:29 PM

**To:** Jenkins, Laura Flynn <[Jenkins.Laura@epa.gov](mailto:Jenkins.Laura@epa.gov)>; Barry, Michael  
<[Barry.Michael@epa.gov](mailto:Barry.Michael@epa.gov)>; Card, Joan <[Card.Joan@epa.gov](mailto:Card.Joan@epa.gov)>; Ostrander, David  
<[Ostrander.David@epa.gov](mailto:Ostrander.David@epa.gov)>; Bohan, Suzanne <[bohan.suzanne@epa.gov](mailto:bohan.suzanne@epa.gov)>

**Cc:** Snyder, Robert <[snyder.robert@epa.gov](mailto:snyder.robert@epa.gov)>; Smith, Monica <[smith.monica@epa.gov](mailto:smith.monica@epa.gov)>; Meer,  
Daniel <[Meer.Daniel@epa.gov](mailto:Meer.Daniel@epa.gov)>

**Subject:** RE: IMMEDIATE RESPONSE NEEDED Revised PN

Yes, it will.

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial

**From:** Jenkins, Laura Flynn

**Sent:** Wednesday, September 30, 2015 5:28 PM

**To:** Barry, Michael; Card, Joan; Ostrander, David; Peterson, Cynthia; Bohan, Suzanne

**Cc:** Snyder, Robert; Smith, Monica; Meer, Daniel

**Subject:** RE: IMMEDIATE RESPONSE NEEDED Revised PN

Will this also go into Southern Ute Drum (newspaper) and/or the Ute Mountain Ute newspaper  
The Weeminuche Smoke Signal?

Kathi Gurule, Southern Ute, suggested these publications as good ways to share info on the AR  
with the respective Tribes.

Laura Jenkins

Media Officer

USEPA-Region 8

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

**From:** Barry, Michael

**Sent:** Wednesday, September 30, 2015 5:25 PM

**To:** Card, Joan; Ostrander, David; Peterson, Cynthia; Bohan, Suzanne

**Cc:** Snyder, Robert; Smith, Monica; Meer, Daniel; Jenkins, Laura Flynn

**Subject:** RE: IMMEDIATE RESPONSE NEEDED Revised PN

Looks complete to me. Confirming that ICP will place adds in the Farmington Daily Times and  
the Navaho Times.

Rob, here is the final AR Notice for those papers.

Please place and advise when it will run by cc'ing all.

Thanks,

Mike

Mike Barry | Cell: 617.680.5466 | [barry.michael@epa.gov](mailto:barry.michael@epa.gov)

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EPA Region 1, 5 Post Office Square, Suite 100 (OSRR02-2), Boston, MA, 02109

**From:** Card, Joan

**Sent:** Wednesday, September 30, 2015 5:17 PM

**To:** Harrison, Melissa <[Harrison.Melissa@epa.gov](mailto:Harrison.Melissa@epa.gov)>; StClair, Christie <[StClair.Christie@epa.gov](mailto:StClair.Christie@epa.gov)>; Natarajan, Nitin <[Natarajan.Nitin@epa.gov](mailto:Natarajan.Nitin@epa.gov)>; Brooks, Becky <[Brooks.Becky@epa.gov](mailto:Brooks.Becky@epa.gov)>; Ostrander, David <[Ostrander.David@epa.gov](mailto:Ostrander.David@epa.gov)>; Barry, Michael <[Barry.Michael@epa.gov](mailto:Barry.Michael@epa.gov)>; McGrath, Shaun <[McGrath.Shaun@epa.gov](mailto:McGrath.Shaun@epa.gov)>; Cheatham, Reggie <[cheatham.reggie@epa.gov](mailto:cheatham.reggie@epa.gov)>; Coleman, Sam <[Coleman.Sam@epa.gov](mailto:Coleman.Sam@epa.gov)>; Gray, David <[gray.david@epa.gov](mailto:gray.david@epa.gov)>; Strauss, Alexis <[Strauss.Alexis@epa.gov](mailto:Strauss.Alexis@epa.gov)>

**Subject:** Fwd: IMMEDIATE RESPONSE NEEDED Revised PN

FYI, attached notice for newspaper publication.

Joan Card

Senior Policy Advisor

Region 8

Sent from my EPA iPhone

Begin forwarded message:

**From:** "Peterson, Cynthia" <[Peterson.Cynthia@epa.gov](mailto:Peterson.Cynthia@epa.gov)>  
**Date:** September 30, 2015 at 5:13:06 PM MDT  
**To:** "Card, Joan" <[Card.Joan@epa.gov](mailto:Card.Joan@epa.gov)>  
**Cc:** "Bohan, Suzanne" <[bohan.suzanne@epa.gov](mailto:bohan.suzanne@epa.gov)>, "Sisk, Richard" <[Sisk.Richard@epa.gov](mailto:Sisk.Richard@epa.gov)>  
**Subject:** RE: IMMEDIATE RESPONSE NEEDED Revised PN

Let's try it as a PDF.

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial

**From:** Card, Joan  
**Sent:** Wednesday, September 30, 2015 5:11 PM  
**To:** Peterson, Cynthia  
**Cc:** Bohan, Suzanne; Sisk, Richard  
**Subject:** Re: IMMEDIATE RESPONSE NEEDED Revised PN

Cynthia I'm not seeing the complete document. Maybe it's my phone but this is cut off mid sentence.

Joan Card

Senior Policy Advisor

Region 8

Sent from my EPA iPhone

On Sep 30, 2015, at 4:52 PM, Peterson, Cynthia <[Peterson.Cynthia@epa.gov](mailto:Peterson.Cynthia@epa.gov)> wrote:

Attached is revised public notice. Please review ASAP as we have already missed the submission deadline. Please forward if anyone else needs to review.

Thanks!

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

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